## ANNEXUREI

# Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - Kirloskar Brothers Limited - 30-Jun-2019

2. Quarter ending

#### Composition Of Board Of Director i.

| T<br>i<br>t<br>e<br>(<br>M<br>r<br>/<br>M<br>s<br>) | Name of the<br>Director             | DIN                                  | P<br>A<br>N                | Cate<br>gory<br>(Chai<br>rpers<br>on<br>/Execu<br>tive/No<br>n-<br>Execut<br>ive/<br>Indepe<br>ndent/<br>Nomin<br>ee) | Sub Category | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T<br>e<br>ur<br>e | No<br>of<br>Dir<br>ect<br>ors<br>hip<br>in<br>list<br>ed<br>enti<br>ties<br>incl<br>udi<br>ng<br>this<br>list<br>ed<br>enti<br>ty | No<br>of<br>me<br>mb<br>ers<br>hips<br>in<br>Au<br>dit/<br>Sta<br>keh<br>old<br>er<br>Co<br>mm<br>itte<br>e(s)<br>incl<br>udi<br>ng<br>this | No<br>of<br>post<br>of<br>Chai<br>rper<br>son<br>in<br>Audi<br>t/<br>Stak<br>ehol<br>der<br>Co<br>mmi<br>ttee<br>held<br>in<br>liste<br>d<br>entiti | Me<br>mbe<br>rshi<br>p in<br>Co<br>mmi<br>ttee<br>s of<br>the<br>Co<br>mpa<br>ny | Remarks |
|---|-------------------------------------|--------------------------------------|----------------------------|---|--------------|--|----------------------------------|-------------------|---|---|---|--|---------|
|   |                                     |                                      |                            |   |              |  |                                  |                   |   | list<br>ed<br>enti<br>ty  | es<br>inclu<br>ding<br>this<br>liste<br>d<br>entit<br>y   |  |         |
| Mr.   | SANJAY<br>CHANDRAKAN<br>T KIRLOSKAR | 0<br>0<br>0<br>7<br>8<br>8<br>5      | ABI<br>PK<br>57<br>75<br>F | C &<br>ED   | M<br>D       | 19-<br>Nov-<br>2015                    |                                  |                   | 2   | 1   | 0   | SC,NR<br>C   |         |
| Mr.   | PRATAP<br>BABURAO<br>SHIRKE         | 0<br>0<br>1<br>0<br>4<br>9<br>0<br>2 | AC<br>MP<br>S4<br>46<br>7M | NED   |              | 01-<br>Apr-<br>2019                    |                                  | 1<br>4<br>3       | 0   | 1   | 0   | AC   |         |
| Mr.   | KISHOR                              | 0                                    | AB                         | ID  |              | 27-                                    |                                  | 5                 | 1   | 0   | 2   | AC,SC,   |         |

|     | ANANT       | 0      | СР       |     |               | Apr- | 0     |   |   |   | NRC   |  |
|-----|-------------|--------|----------|-----|---------------|------|-------|---|---|---|-------|--|
|     | CHAUKAR     | 0      | C7       |     |               | 2015 |       |   |   |   |       |  |
|     | CIMOMIK     | 3      | 82       |     |               | 2015 |       |   |   |   |       |  |
|     |             | 3      | 8D       |     |               |      |       |   |   |   |       |  |
|     |             | 8      | 0D       |     |               |      |       |   |   |   |       |  |
|     |             | 3      |          |     |               |      |       |   |   |   |       |  |
|     |             | 0      |          |     |               |      |       |   |   |   |       |  |
| Mr. | ALOK SANJAY | 0      | AIF      | NED |               | 18-  | <br>  | 0 | 1 | 0 | SC    |  |
|     | KIRLOSKAR   | 5      | PK       | NLD |               | Jul- |       | Ŭ | 1 | Ŭ | 50    |  |
|     | MILLOUININ  | 3      | 29       |     |               | 2012 |       |   |   |   |       |  |
|     |             | 2      | 99       |     |               | 2012 |       |   |   |   |       |  |
|     |             | 4      | F        |     |               |      |       |   |   |   |       |  |
|     |             | 7      | -        |     |               |      |       |   |   |   |       |  |
|     |             | 4      |          |     |               |      |       |   |   |   |       |  |
|     |             | 5      |          |     |               |      |       |   |   |   |       |  |
| Ms  | RAMA SANJAY | 0      | AR       | NED |               | 28-  |       | 0 | 0 | 0 |       |  |
|     | KIRLOSKAR   | 7      | YP       |     |               | Jul- |       | - | - |   |       |  |
|     |             | 4      | K6       |     |               | 2017 |       |   |   |   |       |  |
|     |             | 7      | 67       |     |               |      |       |   |   |   |       |  |
|     |             | 4      | 1J       |     |               |      |       |   |   |   |       |  |
|     |             | 7      |          |     |               |      |       |   |   |   |       |  |
|     |             | 2      |          |     |               |      |       |   |   |   |       |  |
|     |             | 4      |          |     |               |      |       |   |   |   |       |  |
| Mr. | RAKESH      | 0      | AA       | ID  | Τ             | 28-  | <br>2 | 2 | 2 | 0 | AC,NR |  |
|     | MOHAN       | 2      | AP       |     |               | Jul- | 2     |   |   |   | С     |  |
|     |             | 7      | M0       |     |               | 2017 |       |   |   |   |       |  |
|     |             | 9      | 64       |     |               |      |       |   |   |   |       |  |
|     |             | 0      | 4A       |     |               |      |       |   |   |   |       |  |
|     |             | 7      |          |     |               |      |       |   |   |   |       |  |
|     |             | 4      |          |     |               |      |       |   |   |   |       |  |
|     | DAIDDUAMSS  | 4      |          |     | $\rightarrow$ | 25   | _     | 1 |   |   |       |  |
| Mr. | RAJEEV KHER | 0      | AA       | ID  |               | 25-  | 5     | 1 | 0 | 0 | NRC   |  |
|     |             | 1      | VP       |     |               | Jan- |       |   |   |   |       |  |
|     |             | 1      | K0       |     |               | 2019 |       |   |   |   |       |  |
|     |             | 9      | 84<br>51 |     |               |      |       |   |   |   |       |  |
|     |             | 2<br>5 | 5J       |     |               |      |       |   |   |   |       |  |
|     |             | 5<br>2 |          |     |               |      |       |   |   |   |       |  |
|     |             | 2<br>4 |          |     |               |      |       |   |   |   |       |  |
| Mr. | TILAK DHAR  | 0      | AA       | NED | -+            | 22-  | 3     | 0 | 0 | 0 |       |  |
|     |             | 0      | HP       |     |               | Mar- |       |   | Ĭ | Ĭ |       |  |
|     |             | 2      | D8       |     |               | 2019 |       |   |   |   |       |  |
|     |             | 0      | 76       |     |               |      |       |   |   |   |       |  |
|     |             | 4      | 1A       |     |               |      |       |   |   |   |       |  |
|     |             | 9      |          |     |               |      |       |   |   |   |       |  |
|     |             | 1      |          |     |               |      |       |   |   |   |       |  |
|     |             | 2      |          |     |               |      |       |   |   |   |       |  |
| Mr  | SHAILAJA    | 0      | AE       | ID  |               | 16-  | 1     | 1 | 0 | 0 |       |  |
| s.  | KHER        | 8      | MP       |     |               | May- |       |   |   |   |       |  |

|          |                                       | 4<br>5<br>0<br>5<br>6<br>8           | K0<br>67<br>8J             |    | 2019                |                             |             |   |   |   |               |  |
|----------|---------------------------------------|--------------------------------------|----------------------------|----|---------------------|-----------------------------|-------------|---|---|---|---------------|--|
| Mr.      | PADMAKAR<br>SHYAMSUNDA<br>R JAWADEKAR | 0<br>0<br>1<br>5<br>5<br>1<br>7<br>7 | AA<br>QPJ<br>08<br>55<br>N | ID | 01-<br>Apr-<br>2014 | 01-<br>Apr<br>-<br>20<br>19 | 1<br>6<br>9 | 1 | 1 | 0 | AC,NR<br>C    |  |
| Mr<br>s. | LALITA DILEEP<br>GUPTE                | 0<br>0<br>4<br>3<br>5<br>5<br>9      | AA<br>EP<br>G5<br>69<br>6C | ID | 01-<br>Apr-<br>2014 | 01-<br>Apr<br>-<br>20<br>19 | 1<br>4<br>6 | 7 | 6 | 2 | AC,SC,<br>NRC |  |
| Mr.      | PRADYUMNA<br>VYAS                     | 0<br>2<br>3<br>5<br>9<br>5<br>6<br>4 | AA<br>XP<br>V2<br>03<br>9H | ID | 22-<br>Mar-<br>2019 |                             | 3           | 3 | 0 | 0 |               |  |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

# ii. Composition of Committees

# a. Audit Committee

|     |                       |          | -                      |             |             |
|-----|-----------------------|----------|------------------------|-------------|-------------|
| Sr. | Name of the Director  | Category | Chairperson/Membership | Appointment | Cessation   |
| No. |                       |          |                        | Date        | Date        |
| 1   | LALITA DILEEP GUPTE   | ID       | Member                 | 11-Mar-2015 | 01-Apr-2019 |
| 2   | PADMAKAR SHYAMSUNDAR  | ID       | Member                 | 16-Jul-2005 | 01-Apr-2019 |
|     | JAWADEKAR             |          |                        |             |             |
| 3   | PRATAP BABURAO SHIRKE | NED      | Member                 | 01-Apr-2019 |             |
| 4   | RAKESH MOHAN          | ID       | Member                 | 01-Apr-2019 |             |
| 5   | KISHOR ANANT CHAUKAR  | ID       | Chairperson            | 25-0ct-2018 |             |

| Company Remarks   |     |
|-------------------|-----|
| Whether Permanent | Yes |

| chairnerson appointed |  |
|-----------------------|--|
| challperson appointed |  |

### b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director            | Category | Chairperson/Membership | Appointment<br>Date | Cessation<br>Date |
|------------|---------------------------------|----------|------------------------|---------------------|-------------------|
| 1          | KISHOR ANANT CHAUKAR            | ID       | Chairperson            | 27-Apr-2015         |                   |
| 2          | SANJAY CHANDRAKANT<br>KIRLOSKAR | C & ED   | Member                 | 27-Apr-2015         |                   |
| 3          | ALOK SANJAY KIRLOSKAR           | NED      | Member                 | 01-Apr-2019         |                   |
| 4          | LALITA DILEEP GUPTE             | ID       | Member                 | 28-0ct-2015         | 01-Apr-2019       |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

### c. Risk Management Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
|------------|----------------------|----------|------------------------|---------------------|----------------|

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

#### d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director              | Category | Chairperson/Membership | Appointment<br>Date | Cessation<br>Date |
|------------|-----------------------------------|----------|------------------------|---------------------|-------------------|
| 1          | RAKESH MOHAN                      | ID       | Chairperson            | 25-0ct-2018         |                   |
| 2          | KISHOR ANANT CHAUKAR              | ID       | Member                 | 01-Apr-2019         |                   |
| 3          | SANJAY CHANDRAKANT<br>KIRLOSKAR   | C & ED   | Member                 | 27-Apr-2015         |                   |
| 4          | RAJEEV KHER                       | ID       | Member                 | 01-Apr-2019         |                   |
| 5          | PADMAKAR SHYAMSUNDAR<br>JAWADEKAR | ID       | Member                 | 22-Apr-2014         | 01-Apr-2019       |
| 6          | LALITA DILEEP GUPTE               | ID       | Member                 | 22-Apr-2014         | 01-Apr-2019       |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

# iii. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter |
|---|---|
| 25-Jan-2019   | 16-May-2019   |
| 22-Mar-2019   |   |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 54 |
| two consecutive (in number of |    |
| days)                         |    |

#### iv. Meeting of Committees

| Name of the Committee | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Requirement of<br>Quorum met<br>(details) | Whether<br>requirement of<br>Quorum met<br>(Yes/No) |
|-----------------------|--|--|---|---|
| Audit Committee       |  | 25-Jan-2019  | 4   | Yes   |
| Audit Committee       |  | 22-Mar-2019  | 4   | Yes   |
| Audit Committee       |  | 16-May-2019  | 3   | Yes   |

| Company Remarks               |   |
|-------------------------------|---|
| Maximum gap between any       | 0 |
| two consecutive (in number of |   |
| days) [Only for Audit         |   |
| Committee]                    |   |

#### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related party transactions and |  |
|---|--|
| Disclosure of notes of material                       |  |
| related party transactions                            |  |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes

b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Designation : SANDEEP PHADNIS Company Secretary & Compliance Officer