#### **ANNEXURE I**

### Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - Kirloskar Brothers Limited

2. Quarter ending - 30-Jun-2020

### i. Composition Of Board Of Director

| T i t l e ( M r . / M s ) | Na me of the Dir ect or          | 0 - 2                      | AZ                | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend ent/ Nomi nee) | Sub Category M | Initia I D at e of A p p oi nt m e nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T e n ur e | D at e of Bi rt h       | Wh eth er spe cial res olut ion pas sed ? | Dat e of passings pecial resolution | No. of Directorship in listed entities in cluding this listed entity | No of Indepe ndent Direct orship in listed entitie s including this listed entity | No of me mb ers hips in Au dit/ Sta keh old er Co mm itte e(s) incl udi ng this list ed enti ty | No of post of Chair promise of Chair pro | Me mbe rshi p in Co mmi ttee s of the Co mpa ny | Remarks |
|---------------------------|----------------------------------|----------------------------|-------------------|--|----------------|---------------------------------------|--|----------------------------------|------------|-------------------------|---|-------------------------------------|--|---|---|--|---|---------|
| r.                        | NJ<br>AY<br>CH<br>AN<br>DR<br>AK | 0<br>0<br>0<br>7<br>8<br>8 | BI<br>P<br>K<br>5 | ED   | D              | No<br>v-<br>19<br>85                  | Nov-<br>2015                           |                                  |            | 2-<br>M<br>ar<br>-<br>1 | 1111                                      |                                     | 3  | L   | 3   | 1  | C   |         |

|         | AN<br>T<br>KI<br>RL<br>OS<br>KA                              | 5 5<br>F  |     |                             |                     |     | 5<br>7                                      |    |   |   |   |   |               |  |
|---------|--|---|-----|-----------------------------|---------------------|-----|---|----|---|---|---|---|---------------|--|
| M<br>r. | R<br>PR<br>AT<br>AP<br>BA<br>BU<br>RA<br>O<br>SHI<br>RK<br>E | 0 A<br>0 C<br>1 M<br>0 P<br>4 S<br>9 4<br>0 4<br>2 6<br>7   | NED | 01-<br>Apr<br>-<br>20<br>14 | 01-<br>Apr-<br>2019 | 7 5 | 2<br>0-<br>M<br>ar<br>-<br>1<br>9<br>4<br>8 | NA | 1 | 0 | 1 | 0 | AC            |  |
| M<br>r. | KIS<br>HO<br>R<br>AN<br>T<br>CH<br>AU<br>KA<br>R             | 0 A<br>0 B<br>0 C<br>3 P<br>3 C<br>8 7<br>3 8<br>0 2<br>8 D | NED | 27-<br>Apr<br>-<br>20<br>15 | 27-<br>Apr-<br>2020 | 6 2 | 0<br>1-<br>A<br>u<br>g-<br>1<br>9<br>4<br>7 | NA | 1 | 0 | 0 | 0 | AC,SC,<br>NRC |  |
| M<br>r. | AL<br>OK<br>SA<br>NJ<br>AY<br>KI<br>RL<br>OS<br>KA<br>R      | 0 AI<br>5 F<br>3 P<br>2 K<br>4 2<br>7 9<br>4 9<br>5 9<br>F  | NED | 18-<br>Jul-<br>20<br>12     |                     |     | 0<br>8-<br>N<br>0<br>v-<br>1<br>9<br>8<br>3 | NA | 1 | 0 | 1 | 0 | SC            |  |
| M<br>s. | RA<br>MA<br>SA<br>NJ<br>AY<br>KI<br>RL<br>OS<br>KA<br>R      | 0 A 7 R 4 Y 7 P 4 K 7 6 2 6 4 7 1J                          | NED | 28-<br>Jul-<br>20<br>17     |                     |     | 2<br>1-<br>S<br>e<br>p-<br>1<br>9           | NA | 1 | 0 | 1 | 0 |               |  |
| M<br>r. | RA<br>KE   | 0 A<br>2 A  | ID  | 28-<br>Jul-                 | 28-<br>Jul-         | 3 5 | 1<br>4-                                     | NA | 2 | 2 | 2 | 0 | AC,NR<br>C    |  |

|         | SH<br>MO<br>HA<br>N                    | 7<br>9<br>0<br>7<br>4<br>4           | A<br>P<br>M<br>0<br>6<br>4<br>4<br>A           |     | 20<br>17                    | 2017                |     | Ja<br>n-<br>1<br>9<br>4<br>8                |    |   |   |   |   |            |  |
|---------|--|--------------------------------------|--|-----|-----------------------------|---------------------|-----|---|----|---|---|---|---|------------|--|
| M<br>r. | RAJ<br>EE<br>V<br>KH<br>ER             | 0<br>1<br>1<br>9<br>2<br>5<br>2<br>4 | A<br>A<br>V<br>P<br>K<br>0<br>8<br>4<br>5J     | ID  | 25-<br>Jan<br>-<br>20<br>19 | 25-<br>Jan-<br>2019 | 1 7 | 2<br>8-<br>Ju<br>n-<br>1<br>9<br>5          | NA | 2 | 2 | 3 | 1 | AC,NR<br>C |  |
| M<br>rs | SH<br>AIL<br>AJA<br>KH<br>ER           | 0<br>8<br>4<br>5<br>0<br>5<br>6<br>8 | A<br>E<br>M<br>P<br>K<br>0<br>6<br>7           | ID  | 16-<br>Ma<br>y-<br>20<br>19 | 16-<br>May-<br>2019 | 1 3 | 2<br>0-<br>A<br>u<br>g-<br>1<br>9<br>5<br>7 | NA | 1 | 1 | 1 | 1 | SC         |  |
| M<br>r. | PR<br>AD<br>YU<br>MN<br>A<br>VY<br>AS  | 0<br>2<br>3<br>5<br>9<br>5<br>6<br>4 | A<br>A<br>X<br>P<br>V<br>2<br>0<br>3<br>9<br>H | ID  | 16-<br>Ma<br>y-<br>20<br>19 | 16-<br>May-<br>2019 | 1 3 | 0<br>7-<br>D<br>ec<br>-<br>1<br>9<br>5      | NA | 3 | 3 | 0 | 0 |            |  |
| M<br>r. | MS<br>UN<br>NI<br>KR<br>ISH<br>NA<br>N | 0<br>1<br>4<br>6<br>0<br>2<br>4<br>5 | A<br>C<br>O<br>P<br>S<br>8<br>4<br>7<br>8<br>E | NED | 05-<br>Jun<br>-<br>20<br>20 | 05-<br>Jun-<br>2020 | 1   | 2<br>7-<br>Ju<br>1-<br>1<br>9<br>6          | NA | ന | 2 | 1 | 0 |            |  |

| Company Remarks             |     |
|-----------------------------|-----|
| Whether Regular chairperson | Yes |
| appointed                   |     |

| Whether Chairperson is | No |
|------------------------|----|
| related to MD or CEO   |    |

# ii. Composition of Committees

### a. Audit Committee

| Sr.<br>No. | Name of the Director     | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|--------------------------|----------|------------------------|---------------------|----------------|
| 1          | RAJEEV KHER              | ID       | Chairperson            | 04-Nov-2019         |                |
| 2          | RAKESH MOHAN             | ID       | Member                 | 01-Apr-2019         |                |
| 3          | PRATAP BABURAO<br>SHIRKE | NED      | Member                 | 01-Apr-2014         |                |
| 4          | KISHOR ANANT<br>CHAUKAR  | NED      | Chairperson            | 25-0ct-2018         | 26-Apr-2020    |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

b. Stakeholders Relationship Committee

| Sr. | Name of the Director  | Category | Chairperson/Membership | Appointment | Cessation   |
|-----|-----------------------|----------|------------------------|-------------|-------------|
| No. |                       | J        |                        | Date        | Date        |
| 1   | SHAILAJA KHER         | ID       | Chairperson            | 05-Jun-2020 |             |
| 2   | SANJAY CHANDRAKANT    | C & ED   | Member                 | 27-Apr-2015 |             |
|     | KIRLOSKAR             |          |                        |             |             |
| 3   | ALOK SANJAY KIRLOSKAR | NED      | Member                 | 01-Apr-2019 |             |
| 4   | KISHOR ANANT CHAUKAR  | NED      | Chairperson            | 27-Apr-2015 | 26-Apr-2020 |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |

| Company Remarks       |  |
|-----------------------|--|
| Whether Permanent     |  |
| chairperson appointed |  |

### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation |
|-----|----------------------|----------|------------------------|-------------|-----------|
| No. |                      |          |                        | Date        | Date      |
| 1   | RAKESH MOHAN         | ID       | Chairperson            | 25-Oct-2018 |           |
| 2   | KISHOR ANANT CHAUKAR | NED      | Member                 | 01-Apr-2019 |           |
| 3   | SANJAY CHANDRAKANT   | C & ED   | Member                 | 27-Apr-2015 |           |
|     | KIRLOSKAR            |          |                        |             |           |
| 4   | RAJEEV KHER          | ID       | Member                 | 01-Apr-2019 |           |

| Company Remarks   |     |
|-------------------|-----|
| Whether Permanent | Yes |

| chairperson appointed |  |
|-----------------------|--|
| ondirection appointed |  |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|-----------------------------|--|
| 14-Feb-2020   | 05-Jun-2020   | Yes                               | 9                           | 4  |
| 19-Mar-2020   |   | Yes                               | 9                           | 5  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 77 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of the<br>Committee                  | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|---|--|--|---|-----------------------------------|---|
| Audit Committee                           | 14-Feb-2020  |  | Yes   | 4                                 | 3                                       |
| Audit Committee                           | 19-Mar-2020  |  | Yes   | 4                                 | 3                                       |
| Stakeholders<br>Relationship<br>Committee | 19-Mar-2020  |  | Yes   | 3                                 | 1                                       |
| Audit Committee                           |  | 05-Jun-2020  | Yes   | 3                                 | 2                                       |
| Nomination & Remuneration Committee       |  | 05-Jun-2020  | Yes   | 4                                 | 2                                       |
| Nomination & Remuneration Committee       |  | 12-Jun-2020  | Yes   | 4                                 | 2                                       |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 77 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

# v. Related Party Transactions

| Subject   | Compliance status<br>(Yes/No/NA) | Remark |
|---|----------------------------------|--------|
| Whether prior approval of audit committee obtained      | Yes                              |        |
| Whether shareholder approval obtained for material RPT  | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus | Yes                              |        |

| approval have been reviewed by Audit Committee |                                 |  |  |
|--|---------------------------------|--|--|
|  |                                 |  |  |
|  |                                 |  |  |
|  | Disclosure of notes on related  |  |  |
|  | party transactions and          |  |  |
|  | Disclosure of notes of material |  |  |
|  | related party transactions      |  |  |

#### VI. Affirmations

- The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : SANDEEP PHADNIS

Designation : Company Secretary & Compliance Officer